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UNITED STATES DISTRICT COURT DISTRICT OF NEW JERSEY

THE UNITED STATES OF AMERICA ex rel. STEPHEN ELLIOTT AND JAMES LUNDSTROM, et al.,

Plaintiffs,

V.

BRISTOL-MYERS SQUIBB COMPANY, APOTHECON, INC., PAR PHARMACEUTICAL COMPANIES, INC., AND PAR PHARMACEUTICAL, INC.

Defendants.

HONORABLE STANLEY R. CHESLER

Civil Action No. 09-3624 (SRC)

[FILED IN CAMERA AND UNDER SEAL]

THE GOVERNMENT'S NOTICE OF ELECTION TO PARTIALLY INTERVENE FOR SETTLEMENT PURPOSES AND EX PARTE APPLICATION FOR PARTIAL LIFTING OF THE SEAL

Notice of Election

- 1. The United States of America hereby partially intervenes in this civil action against defendants Par Pharmaceutical Companies, Inc. and Par Pharmaceutical, Inc.
- 2. The United States declines as to any allegations set forth in the complaint as against Defendants Bristol-Myers Squibb Company and Apothecon, Inc.
 - 3. The parties have reached a settlement of the claims in the action.

4. Pursuant to the terms and conditions of the settlement agreement, upon payment of the settlement amount, a stipulation of dismissal will be filed.

Application for Order Reforming the Caption and Partially Lifting Seal

- 5. The United States applies *ex parte* for a partial lifting of the seal in order to release publicly the relator's complaint, any amended complaints, this notice, and the Court's order partially lifting the seal as requested herein.
- 6. The United States requests that all other pleadings filed prior to the date of this Notice remain under seal, because, in discussing the content and extent of the United States' investigation, such papers were provided by law under seal to the Court for the sole purpose of evaluating whether the seal and time for making an election decision should be extended.
- 7. The United States further requests that the seal in this action be lifted prospectively so that all pleadings filed subsequent to entry of the attached proposed Order are not filed under seal.

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A proposed order accompanies this motion.

Respectfully submitted,

STUART F. DELERY
Principal Deputy Assistant Attorney General

PAUL J. FISHMAN United States Attorney

By:

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